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AUG 24 2026
NE Dept of Water, Energy, & Environment
By: DWEE_171

NPDES Permit Renewal ----Form B and C
Carr Ranch Inc.

N1/2 S11-T21N-R15W
SW 1/4, SE ¼ SO2-T21N-R15W Garfield
IIS# 71773

Dear Mr. Ewoldt,

Please find the enclosed Form B and C for Carr Ranch Inc.
This facility is applying for NPDES Permit Renewal

Please call with any question.

Sincerely

James R Carr

James R Carr
308-214-0710

20260092688

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## Comprehensive Nutrient Management Plan

The Comprehensive Nutrient Management Plan (CNMP) is an important part of the conservation management system (CMS) for your Animal Feeding Operation (AFO). This CNMP documents the planning decisions and operation and maintenance for the animal feeding operation. It includes background information and provides guidance, reference information and Web-based sites where up-to-date information can be obtained. Refer to the Producer Activity document for information about day-to-day management activities and recordkeeping. Both this document and the Producer Activity document shall remain in the possession of the producer/landowner. No changes have been made to the CNMP.

**Farm Contact information:** James Carr
82697 472nd Ave
Burwell, NE 68823
(308) 346-4652

**Legal Description:** N ½ S11-T21N-R15W
SW ¼, SE ¼ S02-T21N-R15W Garfield County

**Latitude/Longitude:** Lat. 41-48-46 Lon. 99-01-16

**Plan Period:** 2027 - 2031

**Owner/Operator**: As the owner/operator of this CNMP, I, as the decision maker, have been involved in the planning process and agree that the items/practices listed in each element of the CNMP are needed. I understand that I am responsible for keeping all the necessary records associated with the implementation of this CNMP in a timely manner as described in the plan.

James R Carr

9-15-26

Carr Ranch Inc./
2026 James R. Carr Land Application Summary

| NDEQ Field ID | Field Name | Land Description | Owner Name | Address | City, State, Zip | Crop Roatation | Total Acres | Spread Acres |
|---|---|---|---|---|---|---|---|---|
| 1 | Carr 1 | PT. of the NE 1/4, Sec11, Tow.21N, Ran 15W, of Garfied Co. | James & Rebecca Carr | 82697 472 Ave | Burwell NE. 68823 | Irr Cont Corn | 30 | 30 |
| | | | | | | | | |
| 2 | Carr 2 | PT. of the SE 1/4, SEC 2, Tow.21N , Ran. 15W, of Garfield Co. | James & Rebecca Carr | 82697 472 Ave | Burwell NE. 68823 | Irr Cont Corn | 28.5 | 28.5 |
| | | | | | | Total | 58.5 | 58.5 |

| Dominant Soil Type | FALL APPLICATION | Spring Application | Side dress | App Agreement | Livestock from other facility to this site |
|---|---|---|---|---|---|
| Hersh fine sandy / loam 3 to 30 perceny slope | Low | Medium - Low | High - Medium | | None |
| | | | | | |
| Hersh - Valentine complex. 1.1 to 30 perecent slope | Low | Medium - Low | High - Medium | | None |

Nebraska Department of Environmental Quality
AGRICULTURE SECTION * 1200 N STREET, SUITE 400 * P.O. BOX 98922 * LINCOLN, NE 68509-8922
TEL: (402)471-4239 * FAX: (402) 471-2909 * WEB SITE: http://deq.ne.gov/

RESERVED FOR NDEQ USE
IIS # _____

# TITLE 130 - FORM B – PERMIT APPLICATION

☐ NEW CONSTRUCTION & OPERATING PERMIT ($200)
☐ NEW NPDES GENERAL PERMIT COVERAGE.. ($200)
☐ NEW NPDES INDIVIDUAL PERMIT ..... ($200)
☐ MODIFIED CONSTRUCTION & OPERATING PERMIT OR APPLICATION ..... ($200)
☐ MODIFIED NPDES PERMIT COVERAGE: ☐ GENERAL ☐ INDIVIDUAL ($200)
☒ RENEWAL OF NPDES PERMIT COVERAGE: ☒ GENERAL ☐ INDIVIDUAL ($200)
☐ MODIFICATION TO EXISTING PERMIT NOT LISTED ABOVE: ☐ OPERATING ☐ CONSTRUCTION APPROVAL ($200)

PRINT OR TYPE ALL INFORMATION
*(If more space is required for any section, attach separate sheet of paper)*

**LEGAL NAME OF APPLICANT:** Carr Ranch Inc
*(If approved, the permit will be issued in this name)*

**MAILING ADDRESS OF APPLICANT:** 82697 472 Ave (Street, Rural Route or P.O. Box) Burwell (City or Town) NE (State) 68823 (Zip)

**TEL. NO(S). OF APPLICANT:** (308) 214 0710 (Main Number) (###) _____ _____ (Other – Cell, Home, etc.)

**EMAIL** *(optional)*: jim@Cattlegrazer.com

**NAME OF ANIMAL FEEDING OPERATION:** Carr Ranch Inc.
*(If different from applicant name above, the name by which the operation does business)*

**ADDRESS OF OPERATION:** 82697 472 Ave (Street ( 9-1-1) Address of Operation) Burwell (City or Town) NE (State) 68823 (Zip)

**LEGAL DESCRIPTION OF OPERATION:**

_____ Qtr., NW Qtr., 11 Section, 21 Township N, 15 Range ☐E or ☒W, Garfield County

SW Qtr., SE Qtr., 2 Section, 21 Township N, 15 Range ☐E or ☒W, Garfield County

Latitude 41 ° 48 ' 46 " Longitude 99 ° 13 ' 16 "
*(NOTE: Latitude and longitude should be for the main entrance to the animal feeding operation from the public road.)*

**NAME OF AUTHORIZED REPRESENTATIVE:** *(See Page 2 for definition of Authorized Representative)*

James R Carr (Printed or Typed Name) President (Title or Position)

82697 472 Ave (Mailing Address) Burwell (City or Town) NE (State) 68823 (Zip)

**TEL.:** (308) 214-0710 (Main Number) (___) _____ _____ (Other – Cell, Home, Fax, etc.) Email *(optional)* jim@Cattlegrazer.com

**LIVESTOCK** *(Indicate one-time capacity of entire operation, including any livestock previously exempted from permitting.)*

| Species (Cattle, Dairy, Swine, etc.) | Average Weight (in lbs.) | Indicate Head Numbers Below | | | |
|---|---|---|---|---|---|
| | | Existing | Proposed (+ or -) | Previously Exempted | New Total |
| Cattle | 850 | 2500 | | | |
| | | | | | |
| | | | | | |

***For Modification of permit or application:** If increasing or decreasing head numbers, indicate the proposed change in head numbers separately from existing numbers. Attach a narrative description of the proposed modification(s).

NEBRASKA DEPARTMENT OF ENVIRONMENTAL QUALITY
AGRICULTURE SECTION * 1200 N STREET, SUITE 400 * LINCOLN, NE 68509-8922 *
TEL: (402)471-4239 FAX: (402) 471-2909 * WEB SITE: *http://deq.ne.gov/*

# TITLE 130 - FORM C
# APPLICANT DISCLOSURE

**Reserved for NDEQ Use only**

IIS # _____

This Applicant Disclosure is required from all applicants for construction and operating permits, major modifications, transfer requests, National Pollutant Discharge Elimination System (NPDES) individual permits, or requests for coverage under a NPDES General Permit. If additional space is needed for any section, please print, "See Attached," in that section and attach the required information on a separate sheet of paper.

**LEGAL NAME OF APPLICANT:** Carr Ranch Inc.
*(Legal name of permittee, i.e.: Legal name of sole proprietor, partnership, limited liability company, corporation, or government entity)*

**NAME OF ANIMAL FEEDING OPERATION (AFO):** *(May be different than Applicant Name given above.)*
Carr Ranch Inc.

**AFO LOCATION** _____ (Qtr.), _____ (Qtr.) _____ (Section), _____ (Township) N, _____ (Range) ☐ E or ☐ W see attached _____ County

**TYPE OF BUSINESS** (check one): ☐ Sole Proprietor ☐ Partnership ☐ Limited Liability Company ☒ Corporation ☐ Government Entity

## SECTION I – Owner or Authorized Representative Information

in the space provided below, disclose the name, title, address, phone number and email address *(email optional)* of the applicant, partners, owners, members, authorized representative(s), and all corporate officers, directors, and stockholders.

| Name | Title or Association with Operation | Address & Phone No. (Email Optional) |
|---|---|---|
| James R Carr | President | |
| | Street Address: | 82697 472 Ave |
| | City/State/Zip: | Burwell NE. 68823 |
| | Phone No.: | 308-214-0710 |
| | Email: | jim@cattlegrazer.com |
| Rebecca A Carr | Vice President | |
| | Street Address: | 82697 472 Ave |
| | City/State/Zip: | Burwell NE. 68823 |
| | Phone No.: | 308-214-1451 |
| | Email: | |
| | | |
| | Street Address: | |
| | City/State/Zip: | |
| | Phone No.: | |
| | Email: | |

# Form C Legal Description Attachment

Carr Ranch Inc.

N ½ S11-T21N-R15W

SW ¼, SE ¼ S02-T21N-R15W

Garfield County