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AUG 24 2026

NE Dept of Water, Energy, & Environment
By: DWEE_171

NPDES Permit Renewal -----Form B and C
Carr Ranch Inc.

N1/2 S11-T21N-R15W
SW 1/4, SE 1/4 SO2-T21N-R15W Garfield
IIS# 71773

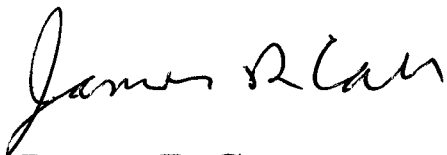
Dear Mr. Ewoldt,

Please find the enclosed Form B and C for Carr
Ranch Inc.

This facility is applying for NPDES Permit Renewal

Please call with any question.

Sincerely



James R Carr
308-214-0710



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Comprehensive Nutrient Management Plan

The Comprehensive Nutrient Management Plan (CNMP) is an important part of the conservation management system (CMS) for your Animal Feeding Operation (AFO). This CNMP documents the planning decisions and operation and maintenance for the animal feeding operation. It includes background information and provides guidance, reference information and Web-based sites where up-to-date information can be obtained. Refer to the Producer Activity document for information about day-to-day management activities and recordkeeping. Both this document and the Producer Activity document shall remain in the possession of the producer/landowner. No changes have been made to the CNMP.

Farm Contact information: James Carr

82697 472nd Ave
Burwell, NE 68823
(308) 346-4652

Legal Description:

N ½ S11-T21N-R15W
SW ¼, SE ¼ S02-T21N-R15W Garfield County

Latitude/Longitude:

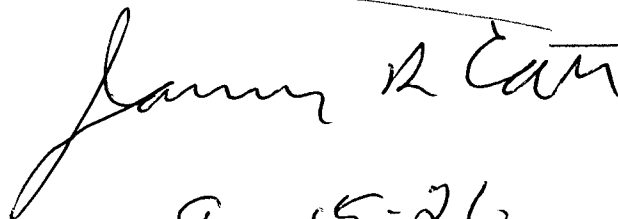
Lat. 41-48-46 Lon. 99-01-16

Plan Period:

2027 - 2031

Owner/Operator:

As the owner/operator of this CNMP, I, as the decision maker, have been involved in the planning process and agree that the items/practices listed in each element of the CNMP are needed. I understand that I am responsible for keeping all the necessary records associated with the implementation of this CNMP in a timely manner as described in the plan.


9-15-26

Carr Ranch Inc./
2026 James R. Carr

Land Application Summary

NDEQ Field								
ID	Field Name	Land Description	Owner Name	Address	City, State, Zip	Crop Rotation	Total Acres	Spread Acres
1	Carr 1	PT. of the NE 1/4, Sec11, Tow.21N, Ran 15W, of Garfield Co.	James & Rebecca Carr	82697 472 Ave	Burwell NE. 68823	Irr Cont Corn	30	30
2	Carr 2	PT. of the SE 1/4, SEC 2, Tow.21N , Ran. 15W, of Garfield Co.	James & Rebecca Carr	82697 472 Ave	Burwell NE. 68823	Irr Cont Corn	28.5	28.5
Total							58.5	58.5

Dominant Soil Type	FALL APPLICATION	Spring Application	Side dress	App Agreement	Livestock from other facility to this site
Hersh fine sandy / loam 3 to 30 percery slope	Low	Medium - Low	High - Medium		None
Hersh - Valentine complex. 1.1 to 30 perecent slope	Low	Medium - Low	High - Medium		None

TITLE 130 - FORM B - PERMIT APPLICATION

- ☐ NEW CONSTRUCTION & OPERATING PERMIT (\$200) ☐ MODIFIED CONSTRUCTION & OPERATING PERMIT OR APPLICATION (\$200)
☐ NEW NPDES GENERAL PERMIT COVERAGE.. (\$200) ☐ MODIFIED NPDES PERMIT COVERAGE: ☐ GENERAL ☐ INDIVIDUAL (\$200)
☐ NEW NPDES INDIVIDUAL PERMIT (\$200) ☒ RENEWAL OF NPDES PERMIT COVERAGE: ☒ GENERAL ☐ INDIVIDUAL (\$200)
☐ MODIFICATION TO EXISTING PERMIT NOT LISTED ABOVE: ☐ OPERATING ☐ CONSTRUCTION APPROVAL (\$200)

PRINT OR TYPE ALL INFORMATION

(If more space is required for any section, attach separate sheet of paper)

LEGAL NAME OF APPLICANT: Carr Ranch Inc

(If approved, the permit will be issued in this name)

MAILING ADDRESS OF APPLICANT: 82697 472 Ave Burwell NE 68823
Street, Rural Route or P.O. Box City or Town State Zip

TEL. NO(S). OF APPLICANT: (308) 214 0710 (#)
Main Number (Other - Cell, Home, etc.)

EMAIL (optional): jim@cattlegrazer.com

NAME OF ANIMAL FEEDING OPERATION: Carr Ranch Inc.

(If different from applicant name above, the name by which the operation does business)

ADDRESS OF OPERATION: 82697 472 Ave Burwell NE 68823
Street (9-1-1) Address of Operation City or Town State Zip

LEGAL DESCRIPTION OF OPERATION:

N1/2 11 21 N 15 ☐ E or ☒ W Garfield County
Qtr. Qtr. Section Township Range
SW SE 2 21 N 15 ☐ E or ☒ W Garfield County
Qtr. Qtr. Section Township Range

Latitude 41 ° 48 ' 46 " Longitude 99 ° 13 ' 16 "
(NOTE: Latitude and longitude should be for the main entrance to the animal feeding operation from the public road.)

NAME OF AUTHORIZED REPRESENTATIVE: (See Page 2 for definition of Authorized Representative)

James R Carr President
Printed or Typed Name Title or Position
82697 472 Ave Burwell NE 68823
Mailing Address City or Town State Zip
TEL.: (308) 214 0710 () Email (optional) jim@cattlegrazer.com
Main Number (Other - Cell, Home, Fax, etc.)

LIVESTOCK (Indicate one-time capacity of entire operation, including any livestock previously exempted from permitting.)

Species (Cattle, Dairy, Swine, etc.)	Average Weight (in lbs.)	Indicate Head Numbers Below			
		Existing	Proposed (+ or -)	Previously Exempted	New Total
<u>Cattle</u>	<u>850</u>	<u>2500</u>			

*For Modification of permit or application: If increasing or decreasing head numbers, indicate the proposed change in head numbers separately from existing numbers. Attach a narrative description of the proposed modification(s).

NEBRASKA DEPARTMENT OF ENVIRONMENTAL QUALITY

AGRICULTURE SECTION * 1200 N STREET, SUITE 400 * LINCOLN, NE 68509-8922 *
TEL: (402)471-4239 FAX: (402) 471-2909 * WEB SITE: <http://deq.ne.gov/>

TITLE 130 - FORM C

APPLICANT DISCLOSURE

Reserved for NDEQ Use only

IIS # _____

This Applicant Disclosure is required from all applicants for construction and operating permits, major modifications, transfer requests, National Pollutant Discharge Elimination System (NPDES) individual permits, or requests for coverage under a NPDES General Permit. If additional space is needed for any section, please print, "See Attached," in that section and attach the required information on a separate sheet of paper.

LEGAL NAME OF APPLICANT: Carr Ranch Inc.

(Legal name of permittee, i.e.: Legal name of sole proprietor, partnership, limited liability company, corporation, or government entity)

NAME OF ANIMAL FEEDING OPERATION (AFO): *(May be different than Applicant Name given above.)*

Carr Ranch Inc.

AFO LOCATION _____, _____, _____, _____ N, _____ E or _____ W see attached _____ County
Qtr. Qtr. Section Township Range

TYPE OF BUSINESS (check one): ☐ Sole Proprietor ☐ Partnership ☐ Limited Liability Company
☒ Corporation ☐ Government Entity

SECTION I – Owner or Authorized Representative Information

in the space provided below, disclose the name, title, address, phone number and email address *(email optional)* of the applicant, partners, owners, members, authorized representative(s), and all corporate officers, directors, and stockholders.

Name	Title or Association with Operation	Address & Phone No. (Email Optional)
James R Carr	President	Street Address: <u>82697 472 Ave</u> City/State/Zip: <u>Burwell NE. 68823</u> Phone No.: <u>308-214-0710</u> Email: <u>jim@cattlegrazer.com</u>
Rebecca A Carr	Vice President	Street Address: <u>82697 472 Ave</u> City/State/Zip: <u>Burwell NE. 68823</u> Phone No.: <u>308-214-1451</u> Email: _____
_____	_____	Street Address: _____ City/State/Zip: _____ Phone No.: _____ Email: _____

Form C Legal Description Attachment

Carr Ranch Inc.

N $\frac{1}{2}$ S11-T21N-R15W

SW $\frac{1}{4}$, SE $\frac{1}{4}$ S02-T21N-R15W

Garfield County