



Jim Pillen, Governor

10/27/2025

James Carr
Carr Ranch
82697 472nd Avenue
Burwell, NE 68823

RE: Carr Ranch Concentrated Animal Feeding Operation
NDEE ID: 71773
Program ID: LWC 83-1004
Subject: Routine Compliance Inspection of Livestock Waste Control Facility
N 1/2, Section 11 & SW 1/4, SE 1/4, Section 02, Township 21N, Range 15W, Garfield
County

Dear Mr. Carr:

The livestock waste control facilities at the above referenced concentrated animal feeding operation were inspected on October 23, 2025. Your operation is in compliance with your permit and Title 130, *Livestock Waste Control Regulations*. A copy of the inspection report is enclosed for your information. Please keep in mind the conditions of your permit, which include maintenance, operating and record keeping requirements, as well as submission of an annual report and payment of an annual permit fee.

Department staff will continue to conduct periodic inspections of your operation. Attached is a listing of possible items that may be reviewed during the next inspection.

Your continued cooperation in helping to improve and maintain the quality of Nebraska's waters is appreciated. If you have any questions, please contact me at (402) 471-8137.

Sincerely,

Nathan Kreutzer

Nathan Kreutzer
Environmental Specialist
Livestock & Agriculture Section
Inspection & Compliance Division
nathan.kreutzer@nebraska.gov



LIVESTOCK PROGRAM APPROVAL SLIP

TYPE OF LETTER: ROUTINE INSPECTION RESULTS – NO REPAIRS/CORRECTIONS NEEDED

OPERATION: Carr Ranch

IIS #: 71773

DRAFTER: N. Kreutzer

PROGRAM ID #: 83-1004

DATE:

LEGAL DESCRIPTION: N 1/2, Section 11 & SW 1/4, SE 1/4, Section 02, Township 21N, Range 15W, Garfield County

COMMENTS: (Add Comments Here)

Enclosures to Operation:

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|-------------------------------------|------------------------------------|
| ☐ | BMP for Odor |
| ☐ | Form A – Request for Inspection |
| ☐ | Form B - Application |
| ☐ | Form C (Applicant Disclosure) |
| ☐ | Form D (Transfer Request) |
| ☐ | Form E (Field Phosphorus Risk) |
| ☐ | Holding Pond Operation |
| ☒ | Inspection Report (Completed Copy) |
| ☐ | Title 130 (10/4/2011) |
| ☐ | Nutrient Management Plan |
| ☐ | Record Keeping Guidance |
| ☒ | Routine Inspection Checklist Items |
| ☐ | Other: |
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Documents/Copies to be made:

Letter:

- | | |
|--------------------------|---------------------------------|
| ☐ | Program Specialist |
| ☐ | Holdrege Field Office - Jerry |
| ☐ | North Platte Field Office |
| ☐ | Scottsbluff Field Office - Glen |
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Other:

- | | |
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| ☐ | Letter |
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NOTES AND SPECIAL INSTRUCTIONS: